The Story of St. Ottilien's Baby #373

David Avnir-Steingarten



I. Introduction

1946 – 1948: 431 babies of survivors - gathered from all over Europe - were born in the Displaced Persons Hospital in St Ottilien

	<u> </u>		, ,	,
367.	Dichtenberg	Pesa Blyma	1947/05/31	Poland/Krakow
368.	Fenster	Eliahu	1947/06/01	Poland/Pultusk
369.	Szpikowska	Ester	1947/06/01	Poland/Smalyavichy
370.	Szeinberg	Motek Binek	1947/06/02	V
371.	Rotstein	Icz Leib	1947/06/05	N
372.	Rock	Josef	1947/06/11	99
373.	Steingarten	David	1947/06/12	v
374.	Kreisel	Uriel	1947/06/18	V
	(Rosenbaum?)			
375.	Goldberg	Joel	1947/06/19	V
376.	Sperling	Wolf	1947/06/21	old
377.	Pszczola	David	1947/06/25	Poland/warsaw

St. Ottilien Benedictine archabbey and monastery, Eresing, Bavaria



How did I get there?



The silence opens

קורות משפחה 1900 — 1950 ליקטה וושמה מיכאלה אבניו דומון

ירושלים 1985

A Family Story

 \mathbf{B}

Michaela Avnir-Darmon

Jerusalem, 1985

Chapter 10: Munich - The Bavarian Exile With Prologue, Background and Epilogue

Translated by Hanan Yinnon

http://dphospital-ottilien.org/wpcontent/uploads/2016/08/A-Family-Story-Chapter-10-Michaela.pdf

II. The long road from Poland to St. Ottilien

The Hildebrand Family, Warsaw





Hana (Chana)





Max (Matityahu)

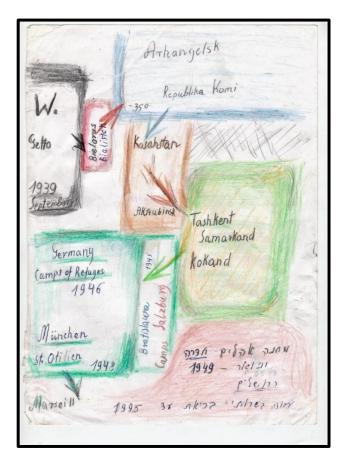
- * Germany invades Poland on 1-9-39 and enters Warsaw on 8-9-39
- * USSR invades Poland on 17-9-39, following the Molotov-Ribbentrop Pact

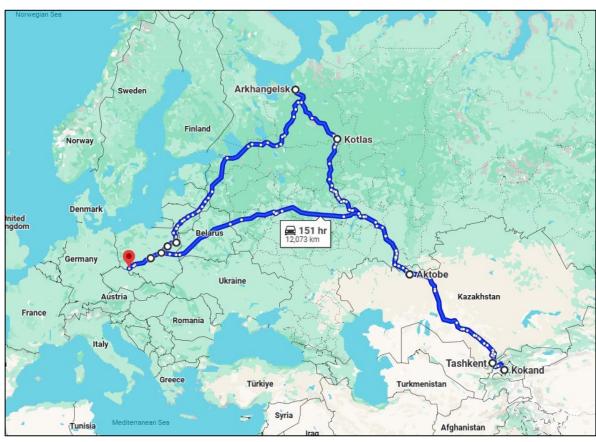


Max Hildebrand is recruited to the Polish army, 6-9-39, moving East

Hana and Michaela escape Warsaw, September 1939

The long road of Michaela, Max and Hana from Warsaw to Munich – 1939 - 1946





The main stations of the long migration of Michaela

Sept. 1939, escaping Warsaw east, to Ostrów Mazowiecka

1940: Following a pogrom which killed 2000 Jews, escaped to Bialystok in the Russian zone, survived by cooking for refugees

Winter 1940: Deportation to Arkhangelsk, Siberia, to a forest-wood forced-labor camp until 1941

10-1941: Russian-German war starts – labor camps are freed. The family moves south to Aktyubinsk, Kazakhstan then to Kokand, Uzbekistan



Forest-wood labor camps



Horse carriages, trains, boats and trucks



Trains: A central theme during the war and in the post-war years

In Kokand, Uzbekistan

Winter 1941: Max establishes an orphanage

Winter1942/4: Max is sent to jail in Tashkent for anti-Soviet activity and then to a forced-work camp in Aktyubinsk, Kazakhstan

Winter 1943: Defeat of the Nazi army in Russia

Summer 1944: Max released from jail

Late 1943, early 1944: Mass migration to the west, begins.

May 1945: Germany surrenders.
Max carries a victory speech in public, standing on a wooden barrel.

Mass westward migration continues.



Kokand, Uzbekistan

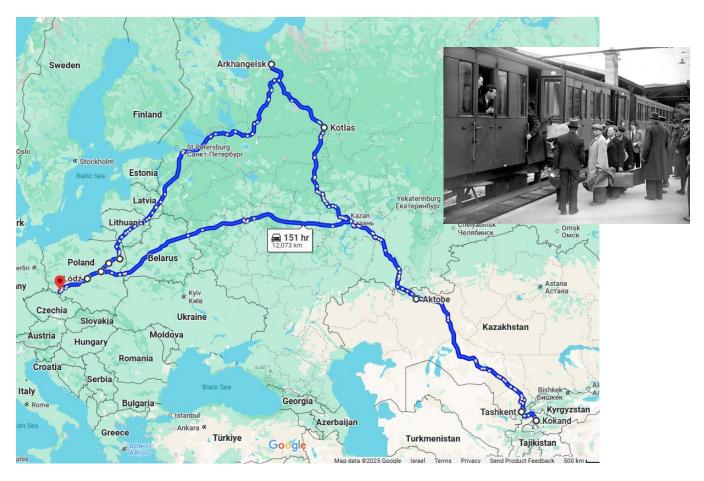


Orphanage, Uzbekistan





The great migration to the West



1944: Hildebrand family leaves Kokand and returns to Warsaw, and settles in Lodz, Poland.

Michaela decides to leave Poland for good, reaching Walbrzych, near the border with Czechoslovakia, where she meets Israel

Israel Steingarten

1940: Retruns to home village, Ratne, Wohlin, east Poland.
With bicycle escapes to Russia.

Reaches Zlatoust, Ural mountains

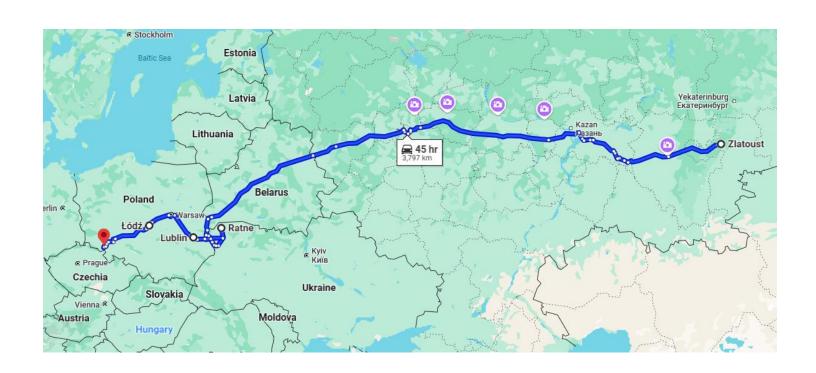
1940 – late 1943: : "Work Batalion" Until late 1943.

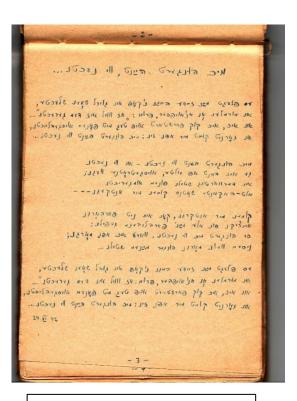


Israel



David and Mati Steingarten





אֲנִי רָעֵב הַיּוֹם, כְּאֶתְמוֹל...

ישראל אבניר

סָבִי נָהָג לָכֹף ראשׁוֹ בִּשְׁעוֹת גּוֹרֶל רְעוֹת, וּלְמִלְמֵל לְלֹא הֶרֶף, בַּאֲדִיסְוּת: ״אַשְׁרֵי הַצּוֹדְק...״ וָאֲנִי, בְּפָנִים שָׁהַחַוֹיִרוּ, מִבִּיט אָנִי קַפּוּא, עַל נָמי, וְדָבָר לֹא עוֹלָה בְּמוֹחָר: אַנִי רָעָב הַיּוֹם בָּאָתִמוֹל...

אָנִי רָעַב הַיּוֹם כְּאֶתְמוֹל – וּכְאֶתְמוֹל הוֹלֵדְ אָנִי הַיּוֹם בְּדְרָכִים יְשְׁנוֹת, כְּבוּשׁוֹת ; בַּצְפָיָה לְפָנִים שְׁקֵטוֹת שָׁיָּבוֹאוּ לְפֶתַע , צְלָלִים מַכָּרִים מִיָּמִים יָמִימָה בָּאִים לִקְרָאתִי - - -

> בְּבוֹאָם לְקְרָאתִּי, אֵינִי נָכוֹל לְהַצְלִים אָפָלּוּ אֶחָד וְנָחִיד מִכָּל שְׁרִידִי רְגְשׁוֹתֵי : רָצֵב כְּאָתָמוֹל, מְחַכָּה אֲנִי לִמְּחָר ; מָחָר, אָת רָצְבוֹנָי, נָפִּים יֵשִׁתִּיקוּ...

סָבִי נָהָג לָכֹף רֹאשׁוֹ בִּשְׁעוֹת גּוֹרֶל רָעוֹת, וּלְמִלְמֵל לְלֹא הָרֶף, בַּאֲדִיקוּת: ״אַשְׁרֵי הצּוֹדֵק...״ וָאָנִי, בְּפָנִים שָׁהַחֲוִירוּ, מַבִּיט אָנִי קַפּוּא, עַל יָמֵי, וְדָבָר לֹא עוֹלָה בְּמוֹחִי: אַנִי רָעֵב הַיּוֹם כָּאָתִמוֹל...

I am hungry today as yesterday...

Israel Steingarten

My grandfather used to bow his head during bad fateful hours, Murmuring ceaselessly, religiously: "Happy is the just man..." And I, with a paling face, I look frozen on my days And nothing comes to my mind: I am hungry today as yesterday...

I am hungry today as yesterday – and like yesterday
I walk today on old trodden ways;
Awaiting calm faces that should suddenly appear,
Familiar shadows from way back come towards me - - -

As they come towards me, I am unable to conceal Even a single remnant of my feelings: Hungry as yesterday, I am waiting for the morrow; Tomorrow, miracles will pacify my hunger...

My grandfather used to bow his head during bad fateful hours, Murmuring ceaselessly, religiously: "Happy is the just man..." And I, with a paling face, I look frozen on my days And nothing comes to my mind: I am hungry today as yesterday...

Translated by E. Schleifer

1944-1946, Israel and Michaela – the road to Munich:

- * Israel returns to Ratne to find out the horrible fate of his family and the Jewish community
- * Moves to Lublin, Poland and joins "The Escape" organization, הבריחה
- * Continues to Lodz, Poland: Establishment of **PECHACH** פח"ח – פרטיזנים חיילים, חלוצים
- * Ordered by "The Escape" and Pechach to move to Walbrzych, near the border with Czechoslovakia – helping the masses of deported people to cross the mountainous border to Czechoslovakia
- * Israel and Michaela meet in Walbrzych
- * Under the instructions of Pechach organization they continue west: Bratislava – Vienna – Salzburg - **Munich**









III. Munich – The Bavarian Exile

A Family Story

Ву

Michaela Avnir-Darmon

Jerusalem, 1985

Chapter 10: Munich - The Bavarian Exile With Prologue, Background and Epilogue



Settling in Munich



Maria-Theresia-Straße 9









St. Ottilien Benedictine Archabbey and Monastery

- * **7th century**: Eresing was evangelized by monks of the order of St. Augustine, who built an abbey and a monastic school that became one of the main higher-education centers in Western Europe.
- * **1884:** Andreas Amrhein, establishes "the Ottilien congregation" in its present location.
- * **April 17, 1941:** The Nazi security police (SIPO) converted the monastery into a military hospital for wounded German soldiers.
- * April 1945: Liberation of the monastery by American forces
- * **April 26, 1945**: About 3500 seriously ill concentration camp prisoners from Kaufering satellite camp of Dachau are put into freights train-car destined for extermination in the Dachau camp. The Allies bombed what they believed was a German military transport train. Survivors were hospitalized with German soldiers in the St. Ottilien hospital.
- * May 1945 May 1948: St. Ottilien is one of the most significant centers for Jewish Holocaust survivors (~6000). The Displaced Persons (DP) camp was full of medical, educational, religous and cultural life.

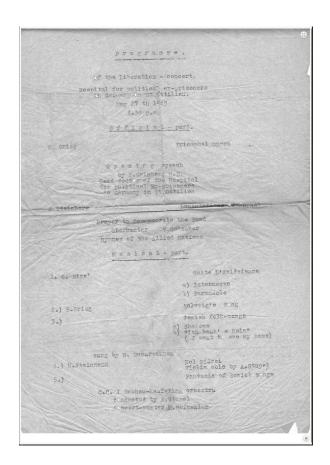
The Hospital considered one of the best.



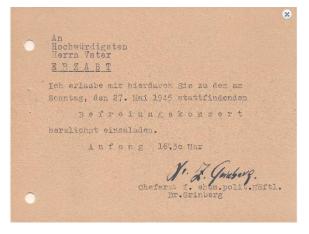
A rare photograph shows how the monks are brought away in busses after the Gestapo had taken over the monastery. Around 60 monks were "obliged" to continue their work for the basic needs of the military hospital.



The Liberation Concert on May 27, 1945



One of the most iconic events in St. Ottilien was the emergence of the camp orchestra. On May 27, 1945, just weeks after liberation, eight Jewish survivors gave their first concert on the hospital lawn of the monastery



To the Right Reverend Father Archabbot,
I take the liberty to invite you most cordially to the Liberation Concert which will take place on Sunday, May 27, 1945. The beginning is on 16:30.
Signed by Dr Grinberg

http://dphospital-ottilien.org/

1946 – 1948: 431 babies of the deported people, born

		307.	Dichtenberg	геѕа віута	1947/05/31
	368.		Fenster	Eliahu	1947/06/01
		369.	Szpikowska	Ester	1947/06/01
		370.	Szeinberg	Motek Binek	1947/06/02
		371.	Rotstein	Icz Leib	1947/06/05
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		375.	Goldberg	Joel	1947/06/19
		376.	Sperling	Wolf	1947/06/21
		377.	Pszczola	David	1947/06/25
		•			





4-8-1947



Erika Grube sketch of St. Ottilien Hospital. Erika was a movement physiotherapist

http://dphospital-ottilien.org/

Nº 1

טתון התנועה

על המשמר

איינער פון די ערשמע סניפים אונזערע, וועמענם חברים האבן זיך אלע ווי איי נער פארשריבן אין וועג אריין ביי דער ערשמער מעגלעכקיים!

דער סניף צוילם 170 חברים. א ראנק דעם ח' מראפער ווערם געפירם א סיסמעמאמישע קולמורעלע ארבעם. מאג־מעגלעך קומען פאר לעקציעם פון עברית, אלע וואך - אניענג שבת און שיחות. שען אנפוויקלם זיך דער אינ־ וואלידן־קאאפעראמיוו ביים פח"ח, וועל־ כער ארבעם אוים פלאסמישע גיפס־ביל־

גרייםקיים צו עליה ב'. - א גרויסע.



אויסגאבע פון "פארמיזאנער־בוך".

פאראלעל מימן איינארדנען פון אייגענער זעצעריי ווערן שוין געמאכם די לעצמע הכנות פון אויספערמיקן צום דרוק די ערשמע ארבעם פון אונזער צענמראלער היסמארישער קאמיסיע דעם פארמיזאנער־בוך". אין בוך ... וועלן קומען בערך א דרייסיק גביות-עדותן וועגן אנמייל פון יידן אין דער פאליעסער און ווילנער פארמיזאנקע. דאם בוך וועם זיין פארועען מים א מאפע, דאקומענמן. און פארשיידענע,

לייענט און פארשפריים

וארט פון דער באוועגונג!

בולד לנו

שמיליין – סם אומיליין – 12. 6. 1947

מיכאלה וישראל שטיינגרטן.

לישראל ומיכאלה

להולדת הבכור ברכות

המפקדה הראשית של פח"ח בגרמניה.

מעלדונגעו. ידיעות און

חברים פון פח"ח אויף די וועגן פון העפלה.

געפירם געווארן קיין ציפערן.

פח"ח. צוואמען מים אלע אנדערע אויף דער מעפילים־שיף "מעאדאר האלמן געווארן ביי די ברעגן פון א"י האבן זיך געפונען 150 חברים פון

פנישות גליליות פון אקטיוו.

וויכמיקע ארגאניזאציאנעלע ענינים פון אין דער צוויימער העלפם יוני ה. י. וועלן גערופן ווערן פגישות גליליות פון פח"ח־אקמיוו אין בייערן. אויפן מאג־ארדנונג-פראגן פון עליה; קולמור־ דערציהערישע פראבלעמען און א ריי

דער באוועגונג. וועגען ארם און

צוזאמענטרעף פון פח"חניקעס

אין א שפעמערן מערמין-זיינען פאר־ אין די נאענמסמע מעג וועמ צוש־ אויסגעועען אויך פארחברים פון אנדערע מאנד קומען א צוזאמענמרעף פון אלע פראפעסיעם, ווי שלאסער־מעכאניקער. אונדוערע חברים -לאנדווירמן לוים זייער עלעקמרא־מעכאניקער, מישלער א. א. פאך. דער ציל פון צוואמענמרעף: אין אלע סניפים מוזן תיכף צוואמענגעש־ באקענען די חברים מים די קאלאניזאציע־ מעלם ווערן אויספירלעכע צוגאב־רשימות פארמען און לאנדווירמשאפמלעכע פרא־ פון אונוערע חברים מים די אויבנדער־ בלעמען פון ארץ־ישראל, ווי אויך צו מאנמע פאכן און איבערגעשיקם ווערן אין דער מזכירות פון דער מפקדה שאפן די ערשמע קערן־גרופע פאר התי־ הראשית. שבות אין לאנד. ענלעכע צוואמענמרעפן-

קאמפלעטן פון "ביולעטין".

די מפקדה הראשית האם אויסגע־ פערמיקמ אין א פראכמ־אויסגאבע קאמ־ פלעמן פון די ביז איצמ דערשינענע ביולעמינען פון פח"ח (1-27). צוליבן אויספעלן פון געוויסע איינצעלנע נומערן פון "ביולעמין" (בעיקר די נ"מ: 6, 7 און 8) איז די צאל קאמפלעמן א אין דער מפקדה.

שמאַרק באגרענעצמער כדי דערמעגלעכן

א וויימערדיקע אויסגאבע פון די קאמ־ פלעמן, ווערן אלע סניפים, וואס בא־ זיצן די אויבנדערמאנמע פעלענדע עק־ זעמפלארן, געבעמן זאפארמ זיי צושמעלן

חברים!

שרייבם אונדז

אויפן אדרעם:

רעדאקציע פח"ח

מינכען, מאריא־מערעזיא 9, שמאק 2

(11111111)

פרייז פון נומער: 1 מארק.

Branch, to publish 7,500 copies of "Undzer Weg". It is published by the Central Committee of Liberated Jews of U.S. Zone "Pechach" magazine of Combatants, Veterans and Ploneers, Chef-redaktor: I. Steingarten, adres: Maria-Theresia-Str. 9.,

<u>Happiness</u>











From Munich to Haifa, Israel

End months of 1948: St Ottilien Deported People Camp closes.

Dec 1948: Steingarten family and others leave to Bandol near the port city of Marseille

Feb 1949: Boarding Negba, a very old ship, built in Holland in 1915. The 2nd ship ever purchased by Zim.



Arriving Haifa in 14-2-49

List of passengers on Negba

לאן נפולח	שם תאב - ראם	שנת הלירה. או חביל ים, ברגדם,	י השם לחדרה, נוה חי	המספחה גדלחו	מחטר	n ng kapanga l
	אהרן	1916	אברתמ	יורתל .	.1253	
N Allins		1916	ליבה	स	.1254	
5		1947	- מינילה	17	.1455	
		1890	רוזל	לארון	.1256	
	יעקב	1916	יוסראל	7777477	.1257	
		1915	รัพธ์	n	.1258	
		1941	ווסתר	69	. 1,259	
		1947	פייבה	16	.1860	
		1947	רחל	n	:1::61	
	(140)	1325	שאול	. סלז	. 1262	
		1927	עלה	#1	.1263	¥7
		1909	מיזה	77 77	.1264	
		1910	מרים	ю	.1865	
		1246	non	**	.1466	
Civil S	דוד	1911	ישרמל	ומסיינגרטן	.1467	
		1925	מכלח	11	.1268	
22	a this interest of	1947	777	5)	.1269	1
28	ישרמל	1918	רימה	יהפיניל	.1270	
		1926	7077	**	.1271	
		1948	אברחם	41-	.1272	
	מנדל	1929	בלה	שחדינמץ	.1273	
		1929	מבדה	11	.1274	
		1947	אסל	41	.1275	
*	040	1596	610	יזרמר	.1276	
		1900	מרים	44	.1277	
		2000	. 12			

<u>First steps: Immigrant camp - ma'abara in Hadera</u>



Hadera's maabara

IV. Epilog

1993 – first visit to St Ottilien



Spring 2018, Israel and St.ottilien: The German Public TV prepares a documentary on St Ottilien babies



Producer Tilmann Kleinjung



https://www.youtube.com/watch?v=SgxYlv7vsIU 2018-09-16

10-12 June 2018: A conference in St. Ottilien

SANKT OTTILIEN – das Benediktinerkloster und seine jüdische Geschichte / The Benedictine Monastery and Its Jewish History, 1945–48

Internationales Symposium / International Symposium



Schedule

Sunday, June 10, 2018

14:00 Opening of the exhibition "The Benedictine Monastery St. Ottilien and its Jewish History 1945-48" in cooperation with the Jewish Museum of Munich

> Greetings by Archabbot Wolfgang Oexler (St. Ottilien), Dr. Charlotte Knobloch (Jewish Community of Munich and Upper Bavaria), Thomas Eichinger (District Administrator of Landsberg am Lech), and Mayor Joseph Loy (Eresing) Presentation by Dr. Julia Fleckenstein

(Jewish Museum of Munich) Place: Gallery of St. Ottilien

15:30 Jewish Life in Bayaria after WW II

Public conference by Prof. Dr. Michael Brenner (Jewish History Department of Munich)

Moderation: Thorsten Otto, Music: Susanne Weinhöppel Place: Retreat House of St. Ottilien, Lecture Room, 3rd floor Followed by Reception

This public part will be held in German, the non-public Symposium in English starts at 18:00 and takes place in the Lecture Room of the Retreat House.

18:00 Opening and Introduction of the Symposium

Presentation: Evita Wiecki and Fr Cyrill Schaefer

18:30 The DP Hospital St. Ottilien between German, American and Jewish (Self-)Administration

> Prof. Andrea Sinn, Elon University, USA Discussion moderated by Eva Wiecki, M.A.

Dr. Jael Geis. Jewish Museum Berlin

Towards a History of the St. Ottilien Hospital (1941/2-1948)

9:00 Medical Problems of Holocaust Survivors and DPs

Eva Wiecki M.A. University of Munich

St. Ottilien - a place of rehabilitation for Holocaust survivors as individuals and a public

Dr. Ada Shein, Jerusalem

Coffee Break

Monday, June 11, 2018

11:15 Americans, Jews, and Monks -Protagonists of the DP-Period in St. Ottilien

Mirjam Spandri, University of Munich

Religious Life at the DP Hospital

Julia Schneidewind, University of Munich

Rabbi Abraham Klausner, Dr. Zalman Grinberg, and the DP Zionism

Prof. Avinoam Patt, Hartford University, USA

12.30 Lunch

15:00 "Zachor - Remember!" But How? And What? About Commemoration and Theories of Commemoration

Prof. Erik Petry, Center of Jewish Studies, Basel

DP-History in Expositions and Memories Jutta Fleckenstein, Jewish Museum Munich

Commemoration of Family History, Discussion with descendants of DP Patients and Medical Staff

Moderation: Prof. Petry and Dr. Hammermann

18:45 Dinner

19:30 Testimony of contemporary witness Prof. Robert

Moderation: Dr. Gabriele Hammermann, Dachau Memorial

Tuesday, June 12, 2018

9:00 Yiddish Literature and Press Work of the DP

Tamar Lewinsky, Jewish Museum Berlin

Cultural Events at the DP Hospital St. Ottilien

Lara Theobald, University of Munich

The Liberation Concert and the Jewish Camp Orchestra

Uli Unseld Dachau Memorial Site

Coffee Break

11:15 Baby Boom and Gender Question during the DP Period Atina Grossman, Cooper Union, New York

> DP Children and the Activity of WHO Claudia Moisel, University of Munich

12.30 Lunch

14:00 Children in St. Ottilien

Verena Buser, University of Munich

Children in St. Ottilien and their Fate Carolin Piorun, University of Munich

16:30 Departure for the Kaufering Camp 7 and guided tour

18:30: Reception at the Historical Town Hall of Landsberg am Lech

10.-12. JUNI 2018

Installing Memorial Sites in the District of Landsberg

Ulrich Fritz, Bavarian Foundation for Memorial Sites

Farewell Dinner in Landsberg am Lech and return to St. Ottilien.

June 13-15: For those from abroad, we offer an additional programm after the symposium which includes tours to Dachau, Kaufering, Munich and the region.

Registration

Fr Cyrill Schaefer Erzabtei Sankt Ottilien D-86941 St. Ottilien +49 8193 71711 cyrill@ottilien.de

Participation and Fees

complete Symposium: 140,00 Euro (boarding, meals, excursion to Landsberg) single days: 30,00 Euro (includes meals, but without boarding)

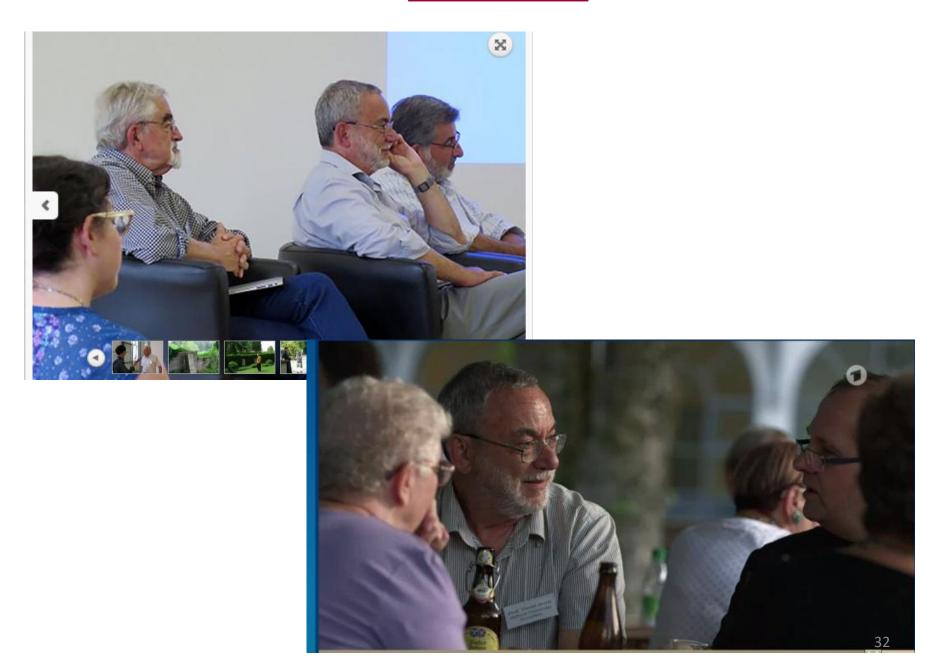
Boarding and conferences are in the guesthouse of the monastery.

Navigation System: Erzabtei 3, 86941 St. Ottilien Please check in at the Reception of "Exerzitienhaus". If you arrive later than 18:00 on Sunday, please check in at the Reception of the Monastery.

> For further information see 31 www.dphospital-ottilien.org

20:00 Dinner

The conference



Permanent exhibition and restoration project in St Ottilien







A restored building, and probably the room where Michaela stayed with David

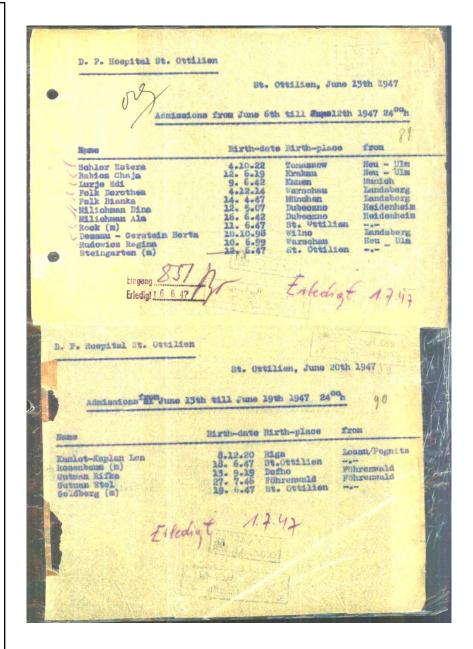




With the Mayor of Eresing, looking for records of the birth of David



	Exessing den 23. Juni 19
	Die Thingerwan Minfieler, yet filtebrum
	wohnhaft in Missashan
	Electran des Maringwohn Thousal
	wobahatt in Minyfor Missorie Hoofinglor 9
naintile S	hat am 12, Finni um 1 Uhr 15 M
nosladna nom	einam Knuben geboren. Das Kind hat Arm Vornamen er
	- David
	Eingetragen auf mündliche schriftliche Anzeige Nas ifufgiluli
	DAuzeigende-
66	Vorgelesen, genehmigt und unterschrieben
18	
	Der Standesheamte
	Frest
	1. Eheschließung der Eltern am 14, 8, 46 in fins umehälens Kindern
	(Standesamt Nr.
	Eheschließung des Kindes am
	3. Tod des Kindes am in
	(Standesamt Nr.
	Scanned by CamScanne



Last but not least

Michaela's map is displayed in a permanent exhibition in the House of the History of the Federal Republic of Germany (Haus der Geschichte der Bundesrepublik Deutschland), Bonn





